

GGDC, Salboni
Department of History
30 Hours Value Added Course
On
Mohandas Karamchand Gandhi: His Philosophical
Thought and Political Discourse
Session 2022-23
Notice

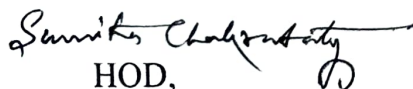
Cir. No. 99 (B)

Date: 11/11/2022

This is to inform all 1st Semester Students of 2022-23 session that a value-added course on ***Mohandas Karamchand Gandhi: His Philosophical Thought and Political Discourse*** will be conducted from 28th November to 20th December 2022. The course is designed to enhance the knowledge base of the students, providing an invaluable supplement to regular curriculum.

- **Duration:** 28th November to 21st December 2022
- **Timing:** 09:10 a.m. to 10:10 a.m. (weekdays), 02:40 p.m. to 04:40 p.m. (Saturday & Sunday)
- **Venue:** Room.no. SF-O5 & FF-02
- **Instructor:** Departmental faculties & Faculties from the department of Philosophy & Sociology
- **Course fee:** Free of Cost
- **Last Date of Application: 19.11.2022**

All interested 1st semester honours students are encouraged to participate and make the most out of this opportunity. Students will find the details of the course in the college website. For any queries, please contact coordinator or Joint coordinators.


HOD,
Department of History




Officer-in-Charge
GGDC Salboni
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Govt. General Degree College, Salboni
11/11/2022



**GOVERNMENT GENERAL DEGREE COLLEGE
SALBONI**
Government of West Bengal
Koyma, P.O. Bhimpur, Dist. Paschim Medinipur

DEPARTMENT OF HISTORY

THIRTY HOURS VALUE ADDED COURSE ON

MOHANDAS KARAMCHAND GANDHI:

HIS PHILOSOPHICAL THOUGHT

AND

POLITICAL DISCOURSE

Course Duration:

28th November 2022 – 21 December 2022

Session: 2022-2023



SECTION I

BASIC DETAILS OF THE THIRTY HOURS VALUE ADDED COURSE

SL NO	TITLE	CONTENT
1	Course Title	Mohandas Karamchand Gandhi: His Philosophical Thought And Political Discourse
2	Context	This course aims to provide the students with an insight into the early life and philosophy of Mahatma Gandhi. The knowledge acquired by them would be utilized towards practical ends. It would enable them to pursue higher studies on diverse aspects of Gandhiji, a social reformer, a political thinker and a philosopher. It would help the students to apply the tools of Gandhian Philosophy in the area of human resources management and Practices in the present global context.
3	Eligibility	1 st Semester Honours Students of 2022-23 Sessions enrolled in the Department of History.
4	Aims & Objectives	The basic objective of this course is to facilitate students to participate enthusiastically in all aspects of peace studies, peace-building in conflict and post-conflict societies. It will help them in the understanding of Gandhian approach to peace and non-violence from the interdisciplinary perspective and

SL NO	TITLE	CONTENT
		comprehend Gandhi's ideals and perceptions on political, socio-economic, environmental and developmental issues. The course provides opportunities to the learners for higher studies in the area of theoretical and applied Gandhian Studies, Peace, Conflict Management, Social Regeneration focusing on Justice for Dalits, Women's Upliftment, Rural Regeneration and Sustainable Development.
5	Focal Point and Unique Features	The syllabus will explore Gandhi, the thinker and the political man behind the legend and Myth, as well as his philosophy of Ahimsa , non-violence. Mahatma Gandhi and his principles have great relevance in this era of Globalization. The course aims at training the students in the art of participatory management and Peaceful methods of conflict resolution. An interesting and well-planned mix of lectures and activities will contribute towards the overall personality development of students by helping them to discover their latent talents and instilling in them leadership qualities.
6	Opportunity and Prospect	The knowledge acquired by students through this course will enable them to pursue higher studies not only in the discipline of History but in several inter- disciplinary subjects like Philosophy, Politics, Sociology



SL NO	TITLE	CONTENT
		and Gandhian Economics. Many aspects of Gandhian influence have remained untold in English and Bengali literatures. In a nutshell, the course would be befitting for students who want to pursue further research in this area. Hence, a career in academics is promising. Secondly, with increasing number of Companies going in for Corporate Social Responsibility students who have completed this Course will definitely have an edge over others in this field.
7	Resource Persons	Intra-Institutional: Faculty Members of Department of History, Philosophy and Sociology.
8	Pedagogy	Interactive Activity based on Participatory Pedagogy with extensive use of Information and Communication Technology (ICT).
9	Course Fee	NIL
10	Intake Capacity	1 st Semester Honours Students of 2022-23 Sessions enrolled in the Department of History.
11	Contact Hours	30 HOURS
12	Duration of the Course	One Class (Lecture) = 1 Hour 20 Lectures = 20 Hours Screening of a Cinema on Gandhi = 2 Hours Screening of a Documentary film on Gandhi = 2 Hours



SL NO	TITLE	CONTENT
		Library work for preparation of Projects or Posters = 2 Hours Group Discussion on Gandhi's Political Discourse = 2 Hour Quiz on Gandhi = 2 Hour Total Course Duration = 30 (20+10) Hours. Final Assessment on the Last day.
13	Course Syllabus	Details given in Section II and III
14	Course outcome	This course will enable the students to understand the Life, works, philosophy and ideals of Gandhi in a broader context, the scope of which is limited in the Under-Graduate CBCS Course of UGC.
15	Tentative Schedule of Class	Details given in Section IV
16	Learning Resources / Selected Essential Readings	Details given in Section V
17	Lesson Plan	Details given in Section VI
18	Assessment Process	Students will be graded on Course-end Assessment and Attendance (Details given in Section VII and VIII)



SL NO	TITLE	CONTENT
19	Course Coordinator & Jt. Coordinators	Course Coordinator: Mr. Sumitra Chakrabarty (HOD, Department of History) Jt. Coordinators: Mr. Mayukh Das (Assistant Professor, Department of History) Mr. Sujan Mandal (Assistant Professor, Department of History)
20	Rules and Regulations	Details given in Section VIII
21	Date of Registration	12th to 19th November 2022